

Welcome to St. Andrew's Order of Service: Lent I

For your convenience, large print bibles and Hymn books are available at each sanctuary entrance.

Prelude Chorale Prelude on "Dumfermline" arr. G. Bevan

Introit Psalm 91: 1-2 Refrain: F. Gingrich
Tone: P. Merrick

***Call to Worship** *(see insert)*

***Hymn 70** "All things I see" (Dumfermline #43)

Prayer of Confession and Assurance of Forgiveness

Psalter Psalm 104: 24 - 30
Scripture John 11: 1 - 44

One: This is the Word of the Lord

All: Thanks be to God

***Hymn 204** "Thou didn't leave Thy throne" Margaret
(This hymn will be unannounced)

Message: "Jesus Raises Lazarus"

***Hymn 604** "O Christ you wept when grief was raw" Palmer

Offering

Offertory "I surrender all" arr. J. Vogt
(piano: Colleen Clack)

***Doxology** Tallis' Canon

*Offertory Prayer

Anthem "Jesus, the very thought of Thee" S. Lole

Opportunities in the Life of St. Andrew's

Prayers of the People

The Lord's Prayer (Trespases)

***Hymn 666** "Living God, your joyful spirit" Rex Gloriam

*Benediction

Postlude "Voluntary" C. Harris

** if able, please stand*

Helping Today

Coffee Hour- MOCC

Greeters ~John McAllister, Bill Laidlaw, Dorothea Faulkner, Jay Marett

Scripture~ Anne Holman

Sound System ~ Peter Devries

Lock -Up ~ Gwen Gooyers

This Week @ St Andrew's

Today- *8:50am Bible Study, *10:30am Sunday Worship

Mon. Feb. 19- 7pm Guelph Scottish Country Dancers

Tues. Feb. 20- 8:30am Getting Ahead Group, 7pm Shout Sister Choir, 7pm Gaelic Conversation, *7pm Session

Wed. Feb. 21- 8:30am Getting Ahead Group, 10am Ladies Drop In, *2pm WMS, *7pm Bells

Thurs. Feb. 22- 8:30am Getting Ahead Group *10am Bible Study, *7pm Choir

Fri. Feb 23- 8:30am Getting Ahead Group, *6:30pm Book Club

Sun. Feb. 25-*8:50 Bible Study, *10:30am Worship & Annual Meeting, 6pm Two Rivers Worship

*St. Andrew's related activity

Annual Meeting- The annual meeting will take place next Sunday after worship (**February 25**), please plan to attend. A Chili and Soup Luncheon will be served. Donations gratefully received (suggested \$5/person or \$10/family).

2017 Tax Receipts are available to pick up at the Welcome Centre today after worship.

Good Food, Good Book & Good Nite Book Club takes place on Fri. Feb 23 at 6:30pm. This month's title is "The Children Act" by Ian McEwan. The sign-up sheet is posted at the Welcome Centre

Bible Study- Join us in the Parlour at 10am on Thursdays, or 8:50am on Sunday's before worship all are welcome to join in!

This weeks' Scripture reading: John 13: 1-17

WMS mtg- The Women's Missionary Society will hold their February mtg. on Feb. 21 at 2pm in the Parlour. Jennifer Marett will be speaking on expecting mothers in Malawi and Canada and the challenges that they face in bringing their children into the world. Everyone is welcome to attend.

Chalmers Challenge Update: It is a new year and our goal is 2,000 pounds of food. Cash donations are credited as \$1.00 = 1 pound and included in the total reported each month. St. Andrew's has also budgeted \$2,000.00 for diapers. So, here we go: In January, St. Andrew's donated 248 pounds of food to Chalmers which represents 12% of our goal for the year. Praise God! During the month, 182 packages of diapers were given out.

Helping Next Sunday

Just a reminder!

Coffee Hour- Elders Group 1

Greeters ~Malcolm McAlister, Anne Pennock, Roland Laliberte, Marylin Laliberte

Scripture~ Knolly Toolsie

Church School~ Laurissa Di Ilio, Penny Devries

Sound System ~ Logan Borthwick

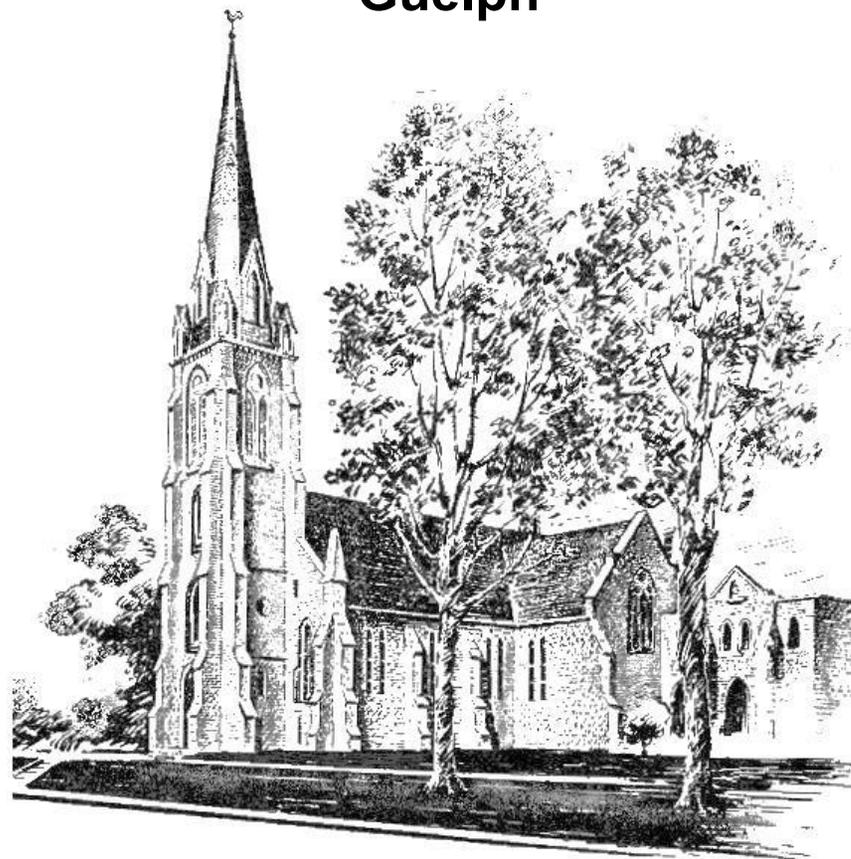
Lock -Up ~ Jay Marett

St. Andrew's Territorial Acknowledgement

As we gather, we acknowledge that Indigenous people were here long before us who cared for this land and called it home. This territory has a rich history and was, and is to this day, considered sacred by many First Nations, Metis and Inuit peoples. We have a responsibility to care for this land as their ancestors did and to continue to strengthen our relationships with our Indigenous neighbours.

Sunday February 18, 2018

St. Andrew's Presbyterian Church Guelph



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Rev. John Borthwick, Minister

Fred Gingrich, Organist

Rev. Dr. Robert Spencer, Minister in Association

Laurissa Di Ilio, Director of Youth and Children's Ministry

Shainna Poulin, Administrative Assistant

All: “Take away the stone.”

Reader: Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her,

All: “Did I not tell you that if you believed, you would see the glory of God?”

Reader: So they took away the stone. And Jesus looked upward and said,

All: “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

Reader: When he had said this, he cried with a loud voice,

All: “Lazarus, come out!”

Reader: The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them,

All: “Unbind him, and let him go.”

DRAMATIC READING OF JOHN 11: 1 – 44

Reader: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said,

All: “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.”

Reader: Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

All: “Let us go to Judea again.”

Reader: The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered,

All: “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.”

Reader: After saying this, he told them,

All: “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”

Reader: The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly,

All: “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.”

Reader: Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her,

All: “Your brother will rise again.”

Reader: Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her,

All: “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?”

Reader: She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said,

All: “Where have you laid him?”

Reader: They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said,

Why a Tri-Une God?

Lenten Seminar 2018

With Myroslaw Tataryn

Myroslaw Tataryn is a Ukrainian Greco-Catholic priest and professor of Religious Studies and Theology at St. Jerome's University in the University of Waterloo. He is married with three adult daughters. His areas of research are Eastern Christian theology and the history of Eastern Christians in Canada.

He is widely published and regularly lectures in Europe (especially Ukraine). His most recent book was co-authored with his wife, Maria Truchan-Tataryn: Discovering Trinity in Disability: A Theology for Embracing Difference. He is also the pastor of Holy Transfiguration Church in Kitchener.



- 1. The Jesus challenge: why was previous monotheistic language no longer satisfactory?**
- 2. Confirming Trinity: a new understanding of God**
- 3. Living a Trinitarian faith: Church, community, and me.**

Saturday March 10, 2018

10am-2:30pm,

lunch (provided) 12:30pm-1:15

\$20 per person, \$30 per couple

Includes coffee break, lunch and seminar expenses

Please register through the Church Office at mailbox@standrewsguelph.com or 519-822-4772



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