

Welcome to St. Andrew's

Order of Service: Reformation Sunday

For your convenience, large print bibles and Hymn books are available at each sanctuary entrance.

Prelude "Jesu Dulci- Verbum Supernum"
"Adore te Devote" V. Togni

Introit "For the beauty of the earth"
(Bells of St. Andrew's) arr. D. Wagner

*Celebrating Reformation Sunday in Words (See Insert)

***Hymn 321** "Praise to the Lord, the Almighty" Lobe Den Herren

Prayer of Confession and Assurance of Forgiveness

Psalter Psalm 90: 1-6, 13-17
Scripture Luke 6: 20-26

One: This is the Word of the Lord

All: Thanks be to God

***Hymn 574** "With the Lord as my guide"
(This hymn will be unannounced) *Ridgecrest*

Message: "Poor" (Sermon Series on the Beatitudes)

***Hymn 723** "Lord, in this broken world" *Stella Orientis*

Offering

Offertory "Let all things now living"
(Bells of St. Andrew's) arr. D. Wagner

***Doxology** Come Together #79

*Offertory Prayer

Opportunities in the Life of St. Andrew's

Prayers of the People

The Lord's Prayer (Trespases)

***Hymn 778** "Lord, you give the great commission" Hermon

*Benediction

Postlude "Fugue in d" (The Giant) J.S. Bach

* if able, please stand

Helping Today

Coffee Hour- Coffee Team A

Greeters ~ John McAllister, Bill McKinnie, Alex Kurtimah, Sallay Kurtimah

Scripture~ Sheilagh McKinnie

Nursery~ Student Volunteers

Church School~ Laurissa Di Ilio, Penny Devries

Sound System ~Craig Clack

Lock -Up ~ Anne Holman

This Week @ St Andrew's

Today- *8:55 Adult Bible Study, *10:30am Sunday Worship

Mon. Oct. 30- 7:00pm Guelph Scottish Dancers,

Tues. Oct.31- 7:00pm Shout Sister Choir, 7:00pm Gaelic Conversation

Wed. Nov. 1- 6:30pm Brownies, *7:00pm Bells

Thurs. Nov. 2- *10:00am Bible Study, *7:00pm Choir

Sat. Nov. 4- 9:30am Great Big Theatre Group

Sun. Nov. 5- *8:55am Adult Bible Study, *10:30am Worship,

*St. Andrew's related activity

When will the Kurtimah Grandchildren be coming to Canada? If you have been considering a contribution to the development of a new application to sponsor the Kurtimah grandchildren, please do so soon. Forms are available at the Welcome Centre or see a member of the MOCC.

Harvest Ham Supper- Duff's Presbyterian Church will take place on Sat Nov. 11, 2017 at the Puslinch Community Centre. Music by the Country Squires at 4:30pm and 6:30pm, Dinner at 5:00pm and 7:00pm Adults \$18, Couple \$35, Youth (6-10) \$10. Kids 5 and under eat for free! For tickets please contact Brenda Law (519)767-2462 or Duff's Church (519)763-1163.

Helping Next Sunday

Just a reminder!

Coffee Hour- Board of Managers

Greeters ~ Charlie Toth, Wendy Toth, Don Grainger, Lonny Howard

Scripture~

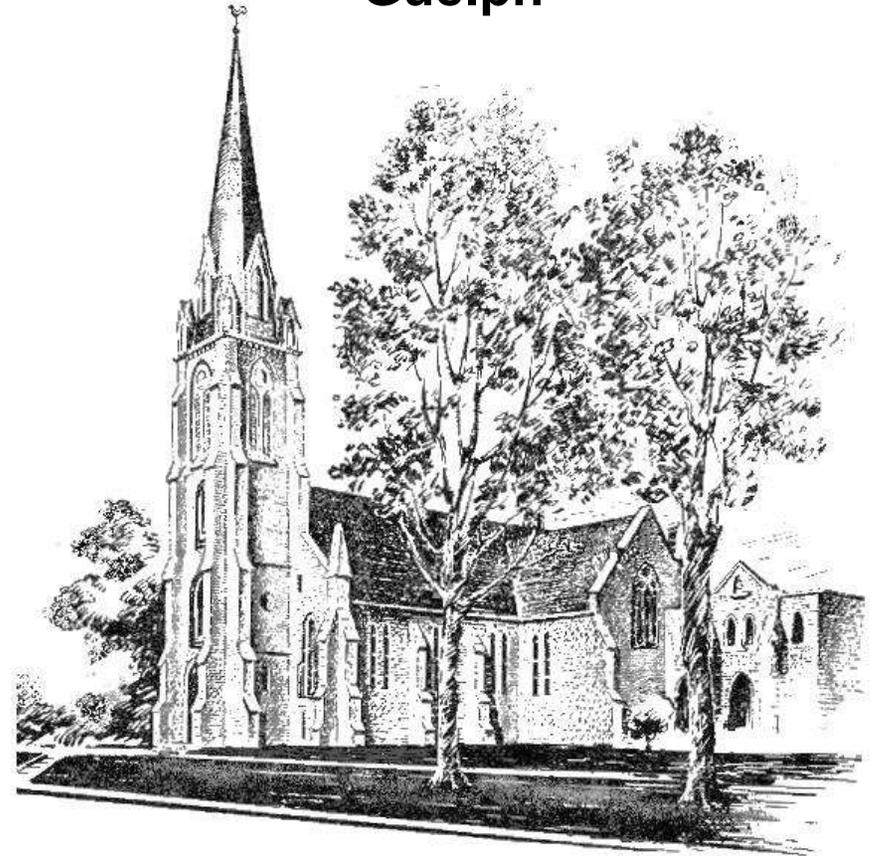
Nursery~ Kathleen Black

Church School~

Sound System ~ Logan Borthwick

Lock -Up ~ Harold Faulkner

Sunday October 29, 2017
**St. Andrew's
Presbyterian Church
Guelph**



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St. Andrew's Territorial Acknowledgement

As we gather, we acknowledge that Indigenous people were here long before us who cared for this land and called it home. This territory has a rich history and was, and is to this day, considered sacred by many First Nations, Metis and Inuit peoples. We have a responsibility to care for this land as their ancestors did and to continue to strengthen our relationships with our Indigenous neighbours.

Rev. John Borthwick, Minister

Fred Gingrich, Organist

Rev. Dr. Robert Spencer, Minister in Association

Laurissa Di Ilio, Director of Youth and Children's Ministry

Shainna Poulin, Administrative Assistant

resounding in the songs they have sung and passed on, incarnate in ideas and questions they shared and inspired.

ALL: The Spirit has spoken through people of many faiths from the Buddha to Gandhi whose lives and teachings seem to echo those of Christ.

One: To Luther and Calvin and Knox and Mary Dyer, Nellie McClung and Rosa Parks, Spirit came as a reformer's fire, blazing in the heart.

ALL: And still the Spirit comes to us today

One: in new voices and new visions

ALL: and in new understandings of the voices and visions passed on to us from yesterday.

One: It may burn in our hearts like fire or whisper in the silence as a still, small voice. It may sing to us from the stars or sneak up on us from within, or embrace us in the touch of another child of God.

ALL: But we are here today, because the Spirit speaks to us and we respond!

One: Let us worship God.

Reformation
Five Hundred Years 1517-2017

The 500th Anniversary of the Reformation

The start of the Protestant Reformation is often dated to Martin



Luther nailing "The 95 Theses" to the church door in Wittenberg, Germany on Oct. 31, 1517. As a pastor and an academic teacher, Luther saw it as his duty to offer a critical perspective on the Church's actions and practices in his day. On October 31, 1517, Luther published his 95 theses on "the Power and Efficacy of Indulgences". To this day, this symbolises the start of the Reformation. Although these articles were originally planned as an academic confrontation, because of the letterpress they quickly spread like wildfire throughout Germany.

Historians reflecting on the Reformation and its meaning identify five statements or watchwords as central to the movement. These watchwords, called the five "solas" from the Latin word meaning "only" or "alone," are: grace alone, faith alone, scripture alone, Christ alone, and to God's glory alone.

Sola Gratia - Grace Alone
Sola Scriptura - Scripture Alone
Sola Fide - Faith Alone
Solus Christus - Christ Alone
Sola Deo Gloria - For God's Glory Alone

The Reformation spread throughout Europe and would come to enliven a man named John Knox, influenced by the teaching of John Calvin (another great reformer), whose work influenced the formation of what we now know today as The Presbyterian Church. As we mark the 500th Anniversary of the Reformation it is important for us to embrace the motto: *Semper Reformanda* - Always Reforming. Our history reminds us that The Church is always to be reforming.

Celebrating Reformation Sunday in Words

In the Spirit of Semper Reformanda

One: Throughout the human story
the Spirit of God continues to speak,
**ALL: in visions and voices,
in images and ideas,**
One: and in all languages and all times,
to all people in all places,
**ALL: inviting the people of God to discover new
revelation.**
One: To Abram it came as a sign in the stars and the sand
that he had been chosen by God.
**ALL: To Moses it came in the sense that earth was ablaze
with God's glory.**
One: To Rahab it came as an unexplainable feeling that her
enemies should be befriended.
**ALL: To Esther it came as courage to speak, to act, to
imagine, to risk.**

One: To Mary it was dramatic, angelic, unbelievable - an
overpowering realization that neither her life nor the
world - would ever be the same.

**ALL: To the disciples and a blind man, and a bleeding
woman**

One: and a boy in seizures, and a woman caught in guilt

ALL: and a dying thief

One: and a Roman soldier

ALL: and to thousands of others

One: It was the personal touch, the eyewitness experience
of the teacher-healer-storyteller-lover,
the human being they called Jesus of Nazareth.

**ALL: To three women at the empty tomb
it was a gift in return for their faith,
an ecstasy no one else remained to enjoy,
a story no one else had faith, at first,
to recount or believe.**

One: And the words and the life and the power of this Jesus
have tunneled through tomb
and have flown through time and culture
and continue to live for us today.

ALL: The Spirit continues to speak

One: in visions and voices,

ALL: in images and ideas,

One: and in all languages and all times,

ALL: to all people in all places.

One: To people like Irenaeus, Paula, Aquinas, and Theresa,

**ALL: through prophets and popes and priests and
peasants,**

One: and through women whose names are forgotten
but whose faith will endure etched in the hearts
of those they have taught and nurtured,